



In accordance with 37 C.F.R. §§ 1.97(g) and (h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or as an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

No fees are believed to be due in connection with the filing of this Supplemental Information Disclosure Statement. Should any additional fees under 37 C.F.R. §§ 1.16-1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from the Howrey LLP Deposit Account 08-3038/11899.0221.DVUS01.

Applicant respectfully requests that the listed document be made of record in the present case.

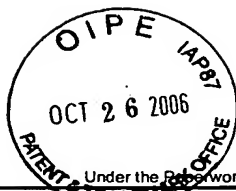
Respectfully submitted,



Rudeina A. Baasiri, Ph.D.  
Reg. No. 47,398  
Agent for Assignee  
MONSANTO TECHNOLOGY LLC

Customer No. 45,607  
HOWREY LLP  
1111 Louisiana Street, Suite 2500  
Houston, Texas 77002  
(713) 654-7648

Date: October 23, 2006



PTO/SB/08a (07-05)  
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995 no persons are required to respond to a collection of information unless it contains a valid OMB control number.

|                                                                                                   |   |                          |                             |                        |                   |
|---------------------------------------------------------------------------------------------------|---|--------------------------|-----------------------------|------------------------|-------------------|
| Substitute for form 1449A/PTO                                                                     |   | <b>Complete if Known</b> |                             |                        |                   |
|                                                                                                   |   | Application Number       | 10/790,430                  |                        |                   |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   | Filing Date              | March 1, 2004               |                        |                   |
|                                                                                                   |   | First Named Inventor     | Carl Frederick Behr, et al. |                        |                   |
|                                                                                                   |   | Art Unit                 | 1637                        |                        |                   |
|                                                                                                   |   | Examiner Name            | Suryaprabha Chunduru        |                        |                   |
| Sheet                                                                                             | 1 | of                       | 2                           | Attorney Docket Number | 11899.0221.DVUS01 |

| U. S. PATENT DOCUMENTS |                       |                                          |                                |                                                    |                                                                                 |
|------------------------|-----------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner Initials*     | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                        |                       | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
|                        | A1                    | US- 5,424,412                            | 6/13/1995                      | Sherri M. Brown, et al.                            |                                                                                 |
|                        | A2                    | US- 5,853,973                            | 12/29/1998                     | Genichi Kakefuda, et al.                           |                                                                                 |
|                        | A3                    | US- 6,040,497                            | 3/21/2000                      | Michael Spencer et al.                             |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |

| FOREIGN PATENT DOCUMENTS |                       |                           |                                                       |                                |                                                    |                                                                                 |
|--------------------------|-----------------------|---------------------------|-------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document   |                                                       | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear |
|                          |                       | Country Code <sup>3</sup> | Number <sup>4</sup> Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |
|                          | B1                    | WO                        | 98/44140                                              | 10/08/1998                     | Dekalb Genetics Corp.                              |                                                                                 |
|                          |                       |                           |                                                       |                                |                                                    |                                                                                 |
|                          |                       |                           |                                                       |                                |                                                    |                                                                                 |
|                          |                       |                           |                                                       |                                |                                                    |                                                                                 |

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.